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| **PROPOSTE PROGETTI A.S. 2019/20** | | | | | | | | | | | | | | | | | |  | |
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| **CLASSE/SEZIONE** | **TITOLO PROGETTO** | | **DOCENTE PROPONENTE** | | **ASSOCIAZIONE/ NOME ESPERTO** | | **A PAGAMENTO** | | | **PROGETTO del COMUNE** | | | | | **PERIODO di SVOLGIMENTO** | | | **COSTO** | |
| **SI** | **NO** | | **SI** | | | **NO** | |  | |
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